



2025 SSAA WA INTERNATIONAL HANDGUN METALLIC SILHOUETTE STATE CHAMPIONSHIPS



Hosted by

PERTH HANDGUN METALLIC SILHOUETTE CLUB

IHMSA FIELD PISTOL & SMALL BORE .22 RIMFIRE PROGRAM

Venue: Wanneroo Shooting Complex - 724 Perry Road Pinjar, Wanneroo

Date: Friday 4th, Saturday 5th and Sunday 6th of April 2025

Time: **8:00 am Gun Check** - Gun check will be held each morning before the commencement of the competition.
Guns must be certified before being fired for a score.
Shooting a score with a non-certified gun will result in disqualification.
Current SSAA Membership cards must be presented at Gun check.
8:30 am Shooting Starts

Categories:

Field Pistol
(IHMSA)
Field Pistol Production.
Field Pistol Any Sights.
Practical Hunter Short Course.

Small Bore
Production.
Production Standing.
Revolver.
Unlimited, Unlimited Any Sights, Unlimited Standing.
Practical Hunter .22 LR Course.
Rim Fire Unlimited Fifth Scale, Rim Fire Unlimited Any Sights Fifth Scale

Nominations: \$20.00 Nomination Fee. \$5.00 Per Match. No entry fee for juniors.
Nominations are to be received no later than 28th of March 2025.
Via the Registration form <https://forms.gle/N1aHUEspojJTkab8>
Payments can be made by cash or Direct deposit.
Acct Name: PHMSC
BSB: 633 000 Acc: 218172492

Rules: As per IHMSA Inc. 2022 Official Rules.
https://www.ihmsa.org/uploads/3/4/4/0/34407353/rule_book_2022.pdf
Range Rules apply.
Shooters/Spotters will be required to reset and repaint targets.
Competitors wishing to shoot six or more categories will need to make themselves available to shoot over the three days.
Please ensure your firearm meets IHMSA criteria for the category you wish to compete in.
Current SSAA Membership cards must be presented at Gun check.

Eligibility: Entry is open to all SSAA Financial Members.
Members must be appropriately classified in the categories they wish to enter.
All firearms used must comply with IHMSA rules for matches entered.

Tied Scores: First place in all categories will be decided by shoot-offs.
Reverse animal count will decide other placings.

Medals & Prizes: The medal Presentation will be held as a separate event on a date yet to be determined.

Facilities: Canteen & BBQ facilities are available each day of the competition. Onsite camping toilets and shower facilities are available.

Contact: **Match Director:** Joe Brajkovich (State Discipline Chairman) 0414 474 573
mamothprojects@hotmail.com

Discipline Chairman's Meeting: Will be held at the Big Bore State Championships at the completion of the days' competition. 23rd of August 2025.

Those wishing to attend, will require Club/Branch authorisation in writing for the Discipline Chairman, Joe Brajkovich at mamothprojects@hotmail.com
Maximum of two votes per branch.